

Jubilate Deo

Reproduction of *Typis Polyglottis Vaticanis* Edition

Issued by the Sacred Congregation for Divine Worship as a "personal gift" of Paul VI to Catholic Bishops of the world and the heads of religious orders, April 14, 1974.



Voluntati Obsequens

Letter to the Bishops on the Minimum Repertoire of Plainchant

This minimum repertoire of Gregorian chant has been prepared with that purpose in mind: to make it easier for Christians to achieve unity and spiritual harmony with their brothers and with the living traditions of the past. Hence it is that those who are trying to improve the quality of congregational singing cannot refuse to Gregorian chant the place which is due to it. And this becomes all the more imperative as we approach the Holy Year of 1975, during which the faithful of different languages, nations and origins, will find themselves side by side for the common celebration of the Lord....

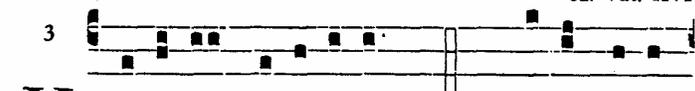
In presenting the Holy Father's gift to you, may I at the same time remind you of the desire which he has often expressed that the Conciliar constitution on the liturgy be increasingly better implemented. Would you therefore, in collaboration with the competent diocesan and national agencies for the liturgy, sacred music and catechetics, decide on the best ways of teaching the faithful the Latin chants of "*Jubilate Deo*" and of having them sing them, and also of promoting the preservation and execution of Gregorian chant in the communities mentioned above. You will thus be performing a new service for the Church in the domain of liturgical renewal. The contents of this booklet may be reproduced free of charge...

I
CANTUS MISSÆ

AD RITUS INITIALES

ed. Vat. XVI

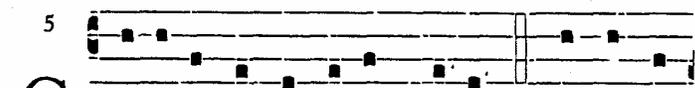
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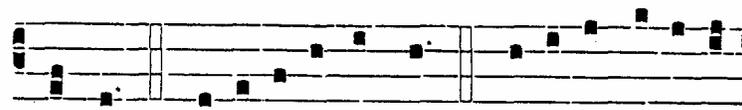
K ý-ri- e, e-lé- i-son. *ij.* Christe, e-lé-
i-son. *ij.* Ký-ri- e, e-lé- i-son. Ký-ri- e, e-
lé- i-son.

ed. Vat. VIII

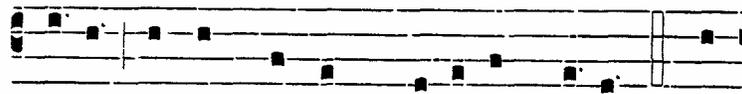
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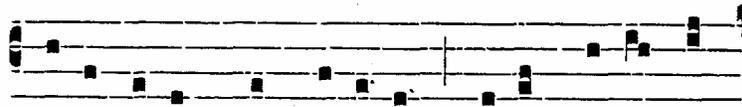
G ló-ri- a in excél-sis De- o. Et in ter-
ra pax homíni-bus bonæ voluntá-tis. Lau-
dá- mus te. Bene-dí- cimus te. Adorá-



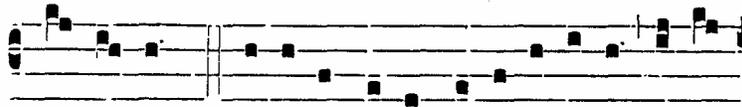
mus te. Glori-fi-cámus te. Grá-ti-as ágimus



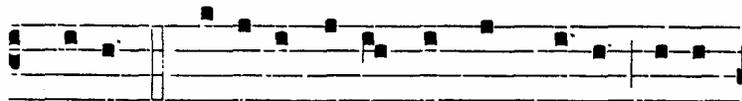
ti-bi propter magnam gló-ri-am tu-am. Dó-



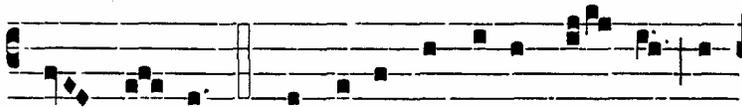
mine De-us, Rex cæ-léstis, De-us Pa-ter om-



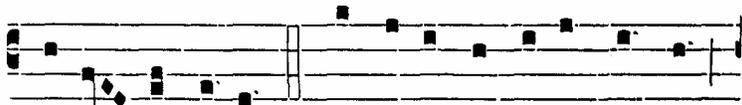
ní-po-tens. Dómine Fi-li uni-géni-te, Ie-su



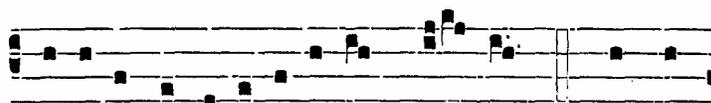
Christe. Dómine De-us, Agnus De-i, Fí-li-



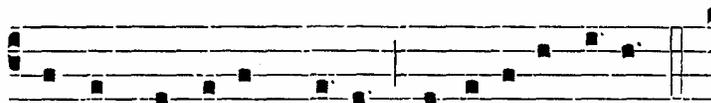
us Pa-tris. Qui tollis peccáta mun-di, mi-



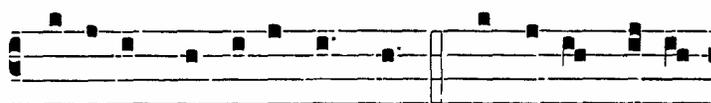
se-ré-re nobis. Qui tollis peccáta mundi,



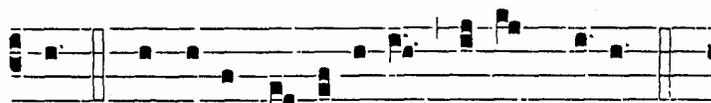
súscipe depre-ca-ti-ónem no-stram. Qui se-



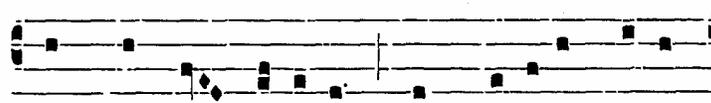
des ad déxte-ram Patris, mi-seré-re nobis.



Quóni-am tu solus Sanctus. Tu so-lus Dómi-



nus. Tu solus Al-tíssimus, Iesu Christe.



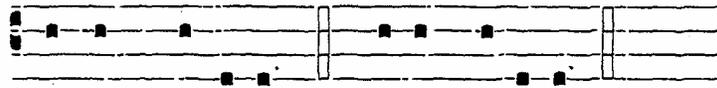
Cum Sancto Spí-ri-tu, in gló-ri-a De-i



Pa-tris. A-men.

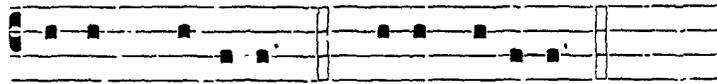
AD LITURGIAM VERBI

Post lectionem I:



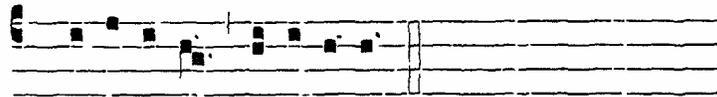
Verbum Dómi-ni. R̃. De- o grá-ti- as.

Post lectionem II vel unicam ante evangelium:



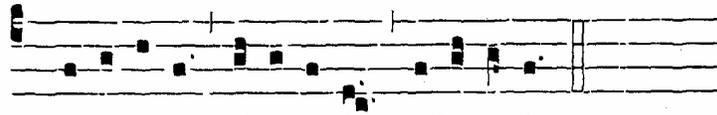
Verbum Dómi-ni. R̃. De- o grá-ti- as.

Alleluia:



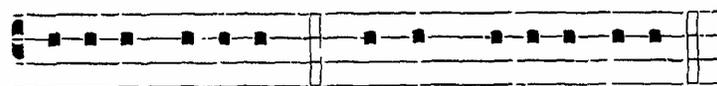
R̃. Alle-lú-ia, alle- lú-ia.

Vel:

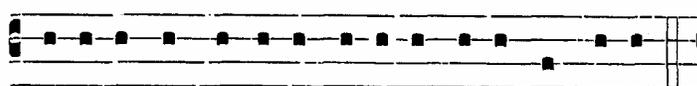


R̃. Alle-lú-ia, alle- lú-ia, alle- lú-ia.

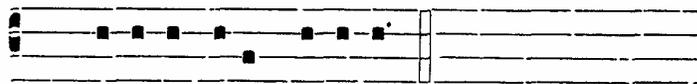
Ante evangelium:



Dómi-nus vobíscum. R̃. Et cum spíri- tu tu- o.

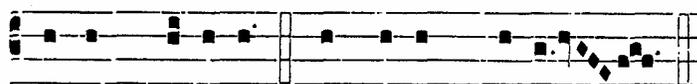


Lécti- o sancti Evangé- li- i secúndum N...



R̄. Gló-ri- a tibi, Dómine.

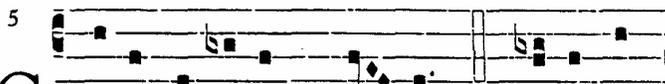
Post evangelium :



Verbum Dómini. R̄. Laus tibi, Christe.

CREDO

ed. Vat. III



Credo in unum De- um, Patrem om-



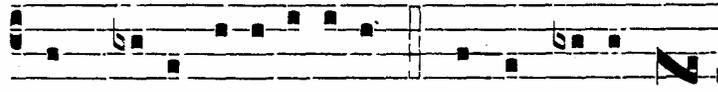
ni-poténtem factórem cæ-li et terræ, vi-sibí-



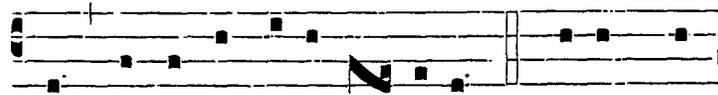
li- um ómni- um et invi-si-bí- li- um. Et



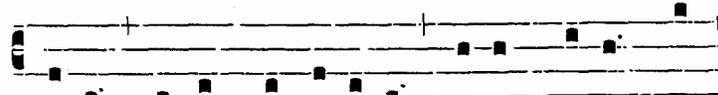
in unum Dóminum Iesum Christum, Fí-li-



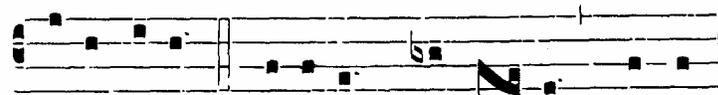
um De-i uni-gé-ni-tum. Et ex Patre na-



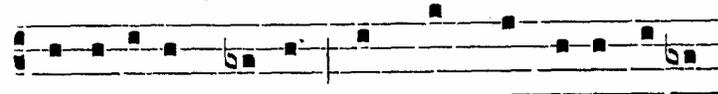
tum ante ómni-a sæ-cu-la. De-um de



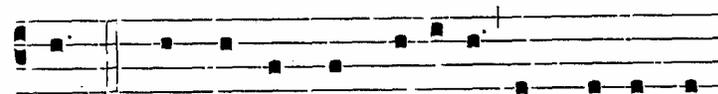
De-o, lumen de lúmine, De-um verum de



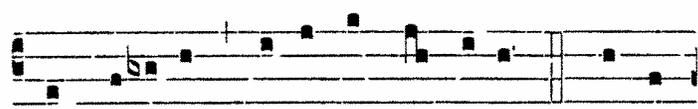
De-o vero. Gé-ni-tum, non fac-tum, consub-



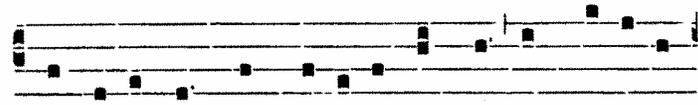
stanti-á-lem Patri: per quem ómni-a facta



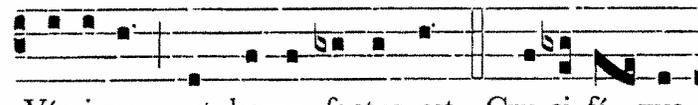
sunt. Qui propter nos hómines et propter no-



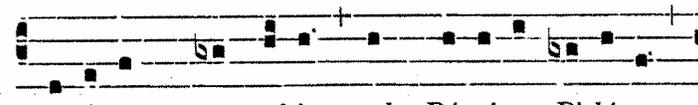
stram sa-lútem descéndit de cæ-lis. Et in-



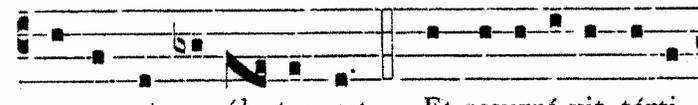
carná-tus est de Spí-ri-tu Sancto ex Ma-rí-a



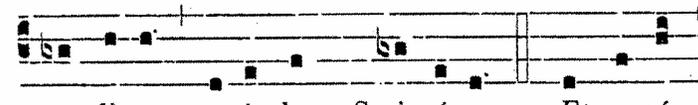
Vír-gi-ne, et homo factus est. Cru-ci-fí-xus



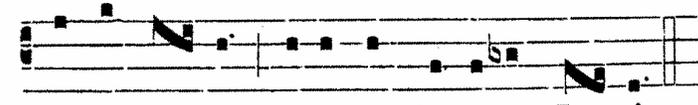
é-ti-am pro nobis sub Pónti-o Pi-lá-to,



passus et sepúl-tus est. Et resurré-xit térti-

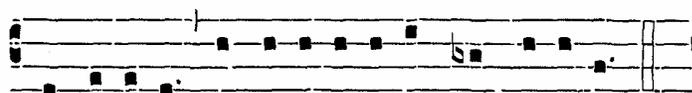


a di-e, secúndum Scriptú-ras. Et ascén-



dit in cæ-lum, sedet ad délix-teram Pa-tris.

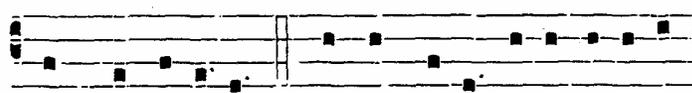
Et í-te-rum ventúrus est cum gló-ri-a, iu-
dicá-re vivos et mórtu-os, cu-ius regni non
e-rit fi-nis. Et in Spí-ri-tum Sanctum, Dó-
minum et vi-vi-fi-cántem: qui ex Patre Fi-li-
ó-que pro-cédit. Qui cum Patre et Fí-li-o
simul adorá-tur et conglo-ri-ficá-tur: qui lo-
cú-tus est per prophé-tas. Et unam, sanctam,



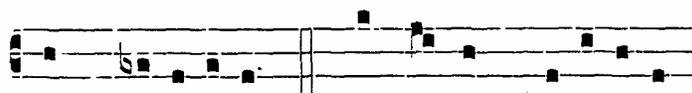
cathó-li-cam et apostó-li-cam Ecclé-si-am.



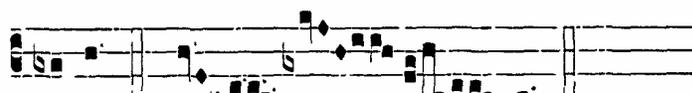
Confí-te-or unum baptísma in remissi-ó-



nem peccató-rum. Et expécto resurrecti-ó-

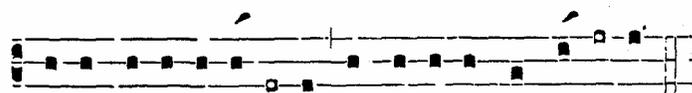


nem mortu-ó-rum. Et vi-tam ventúri sá-

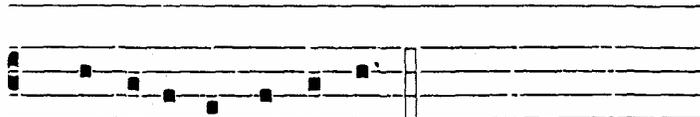


cu-li. A-men.

Ad orationem universalem, post unamquamque
intentionem:



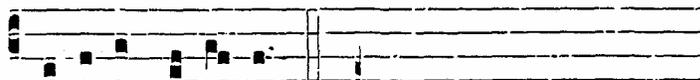
... † exaudí-re digné- ris.



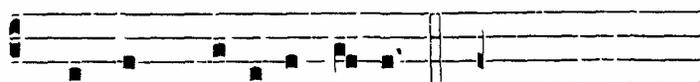
R̄. Te rogámus, audi nos.

AD PRECEM EUCHARISTICAM

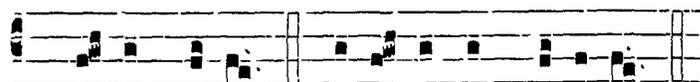
Ante præfationem :



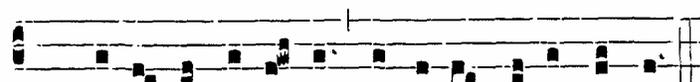
Dóminus vobís-cum.



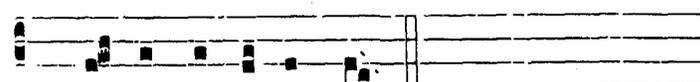
R̄. Et cum spí-ri-tu tu-o.



Υ. Sursum corda. R̄. Habémus ad Dóminum.



Υ. Grá-ti-as agámus Dómi-no De-o nostro.



R̄. Dignum et iustum est.

ed. Vat. XVIII

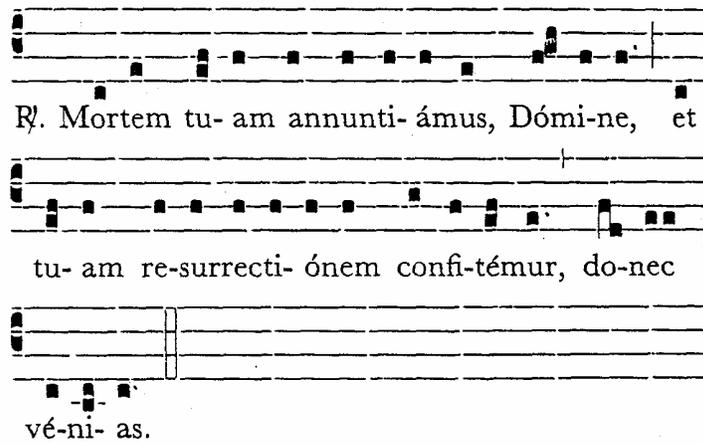


Sanctus, * Sanctus, Sanctus Dóminus De-
us Sába-oth. Pleni sunt cæ-li et terra gló-
ri-a tu-a. Hosánna in excélsis. Benedíctus
qui ve-nit in nómi-ne Dómini. Ho-sánna in
excélsis.

Acclamatio post consecrationem:

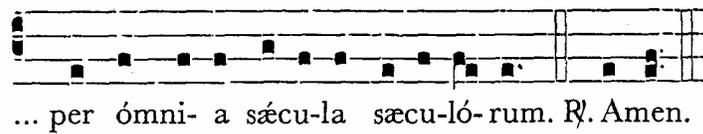


Mysté-ri-um fíde-i. *vel* Mysté-ri-um fí- de-i.



R̃. Mortem tu- am annunti- ámus, Dómi- ne, et
 tu- am re- surrecti- ónem confi- témur, do- nec
 vé- ni- as.

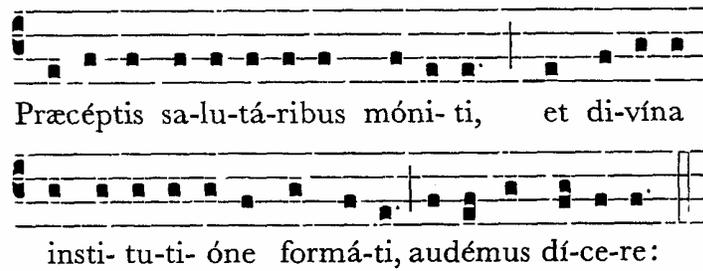
Post doxologiam :



... per ómni- a sæcu- la sæcu- ló- rum. R̃. Amen.

AD RITUS COMMUNIONIS

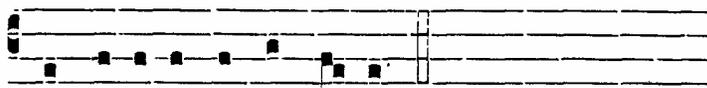
Oratio dominica



Præcéptis sa- lu- tá- ribus móni- ti, et di- vína
 insti- tu- ti- óne formá- ti, audémus dí- ce- re:

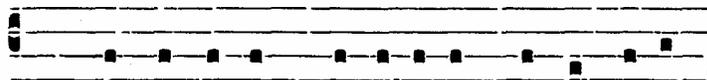


Pa-ter noster, qui es in cæ-lis: sancti-fi-
cé-tur nomen tu-um; advéni- at regnum tu-
um; fi- at vo-lúntas tu- a, sic-ut in cæ-lo, et
in terra. Panem nostrum coti-di- ánum da
nobis hódi- e; et dimítte nobis débi- ta no-
stra, sic-ut et nos dimíttimus de-bi-tó-ribus
nostris; et ne nos indúcas in tenta-ti- ó-nem;

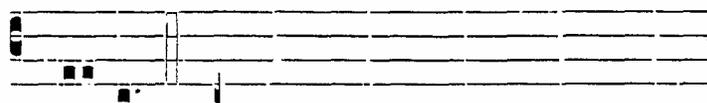


sed líbe-ra nos a ma-lo.

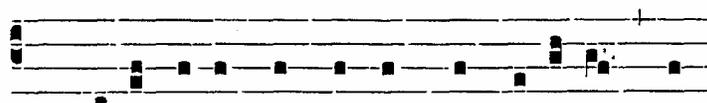
Acclamatio post Libera nos :



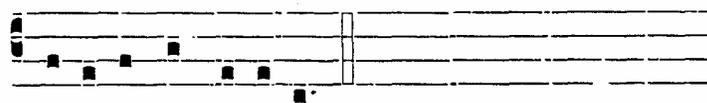
... et advéntum Salva-tó-ris nostri Iesu



Chri- sti.

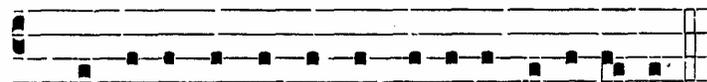


R/. Qui-a tu- um est regnum, et potéstas, et

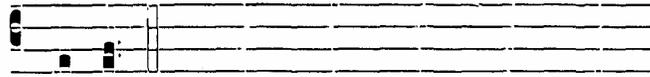


gló-ri- a in sá-cu-la.

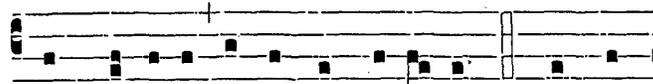
Ad pacem :



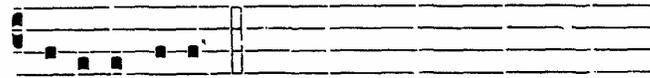
...Qui vivis et regnas in sá-cu-la sæ-cu-ló-rum.



R̄. Amen.

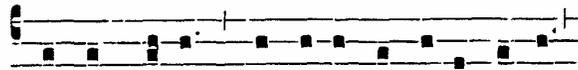


Pax Dómini sit semper vobís-cum. R̄. Et cum



spí-ri-tu tu- o.

ed. Vat. XVIII



A -gnus De- i, * qui tollis peccáta mundi:



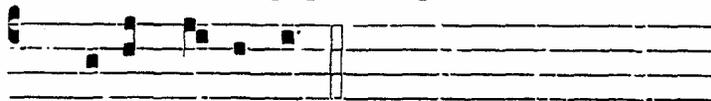
mi-se-ré-re no-bis. *ij.* Agnus De- i, * qui tollis



peccáta mundi: dona nobis pa-cem.

AD RITUS CONCLUSIONIS

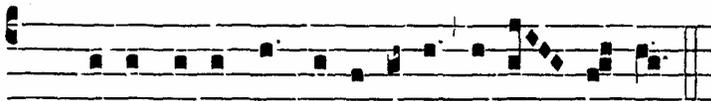
Ad dimittendum populum post benedictionem:



I-te, mis-sa est.

℞. De-o grá-ti-as.

Dominica Resurrectionis, infra octavam Paschæ
necnon dominica Pentecostes:



I-te, missa est, alle-lú-ia, alle- lú- ia.

℞. De-o grá-ti-as, alle-lú-ia, alle- lú- ia.

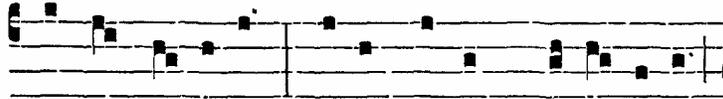
II
CANTUS VARIII

O SALUTARIS

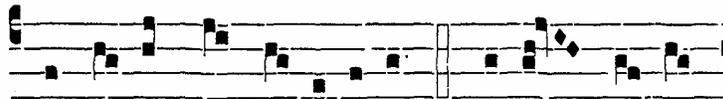
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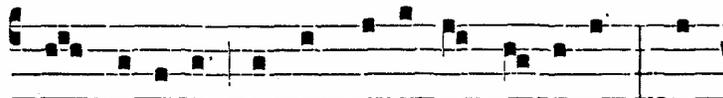
O sa- lu- tá- ris hósti- a,* Quæ cæ-li



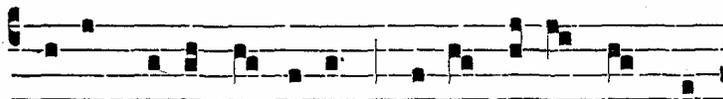
pandis ó-sti- um, Bella premunt hostí- li- a:



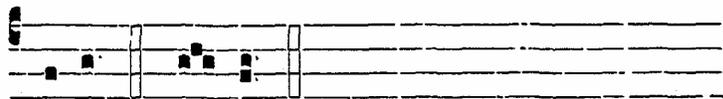
Da ro- bur, fer auxí- li- um. Uni tri- nó-



que Dómino Sit sempi- térna gló- ri- a, Qui



vi- tam sine término No- bis donet in pá-



tri- a. Amen.

ADORO TE

A -dóro te devó-te, la-tens Dé-i-tas, *
 quæ sub his figú-ris ve-re lá-ti-tas: ti-bi se
 cor me-um to-tum sú-bi-cit, qui-a te contém-
 plans totum dé-fi-cit. 2 Vi-sus, tactus, gustus...

Nulla fit pausa in quarto versu stropharum 2 et 6.

- 2 Visus, tactus, gustus in te fállitur;
 sed audítu solo tuto créditur.
 Credo quidquid dixit Dei Fílius:
 nil hoc verbo veritátis vérius.
- 3 In cruce latébat sola Déítas;
 at hic latet simul et humánitas.
 Ambo tamen credens atque cónfitens
 peto quod petívit latro pænítens.

-
- 4 Plagas, sicut Thomas, non intúeor;
Deum tamen meum te confíteor.
Fac me tibi semper magis crédere,
in te spem habére, te dílgere.
 - 5 O memoriále mortis Dómini,
Panis vivus vitam præstans hómini,
præsta meæ menti de te vívere,
et te illi semper dulce sápere.
 - 6 Pie pelicáne, Iesu Dómine,
me immúndum munda tuo ságuine,
cuius una stilla salvum fácere
totum mundum quit ab omni scélere.
 - 7 Iesu, quem velátum nunc aspício,
oro fiat illud quod tam sítio:
ut, te reveláta cernens fácie,
visu sim beátus tuæ glóriæ. Amen.

TANTUM ERGO

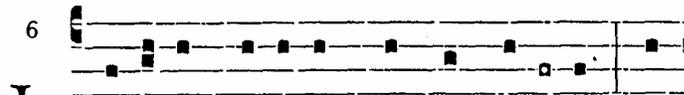
3

The musical score consists of ten staves of music. Each staff begins with a treble clef and a common time signature (C). The music is written in a simple, square-note style. The lyrics are printed below the staves, with some words starting with a large initial letter. The lyrics are: 'Tantum ergo sacramentum * Veneremur cernui, Et antiquum documentum Novocedat ritui; Praestet fides supplementum Sensuum defectui. Genitori Genitoque Laus et iubilatio, Salus, honor, virtus quoque Sit et benedictio; Procedenti ab utroque Compar sit laudatio. Amen.'

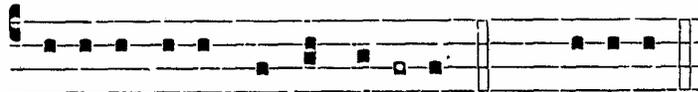
Tantum ergo sacramentum * Veneremur
cernui, Et antiquum documentum Novo
cedat ritui; Praestet fides supplementum Sen-
suum defectui. Genitori Genitoque
Laus et iubilatio, Salus, honor, virtus
quoque Sit et benedictio; Procedenti ab u-
troque Compar sit laudatio. Amen.

Psalmus 116

LAUDATE



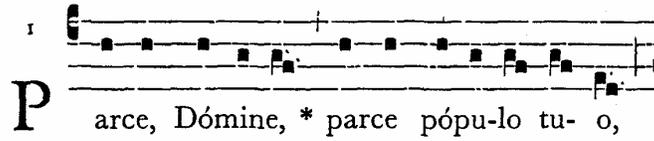
L audá-te Dóminum, omnes gen-tes, * col-



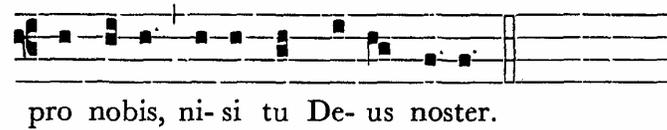
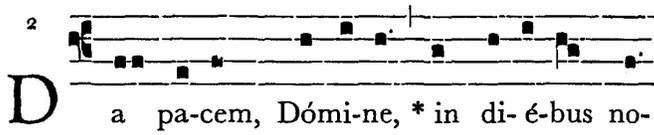
laudáte e-um, omnes pópu-li. Ψ. 2 Quóni-am.

- 2 Quóniam confirmáta est super nos misericórdia eius, * et véritas Dómini manet in *æté*-num.
- 3 Glória Patri, *et* Filio, * *et* Spíritui Sancto.
- 4 Sicut erat in principio, et nunc *et* **semper**, * et in *sæcula sæculórum*. Amen.

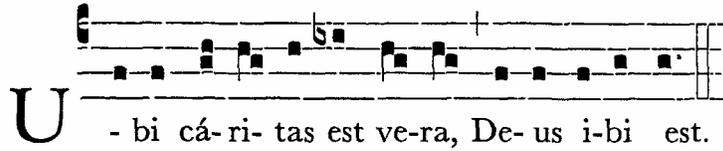
PARCE DOMINE



DA PACEM



UBI CARITAS



∩. Congregávit nos in unum Christi amor.

∩. Exsultémus et in ipso iucundémur.

∩. Timeámus et amémus Deum vivum.

∩. Et ex corde diligámus nos sincéro.

Ant. Ubi cáritas est vera, Deus ibi est.

∩. Simul ergo cum in unum congregámur:

∩. Ne nos mente dividámur, caveámus.

∩. Cessent iúrgia maligna, cessent lites.

∩. Et in médio nostri sit Christus Deus.

Ant. Ubi cáritas est vera, Deus ibi est.

∩. Simul quoque cum beátis videámus

∩. Gloriánter vultum tuum, Christe Deus:

∩. Gáudium, quod est imménsum atque probum,

∩. Sácula per infiníta sæculórum.

VENI CREATOR

8

V e-ni, cre- á-tor Spí-ri-tus, * mentes tu-
 órum ví-si-ta, imple su-pérna grá-ti-a,
 quæ tu cre- ásti, pécto-ra.

- 2 Qui díceris Paráclitus,
 altíssimi donum Dei,
 fons vivus, ignis, cáritas
 et spiritális úctio.
- 3 Tu septifórmis múnere,
 dígitus patérnæ délixteræ,
 tu rite promíssum Patris
 sermóne ditans gúttura.
- 4 Accénde lumen sénsibus,
 infúnde amórem córdibus,
 infírma nostri córporis
 virtúte firmans pérpeti.

5 Hostem repéllas lóngius
pacémque dones prótinus;
ductóre sic te prævio
vitémus omne nóxium.

6 Per te sciámus da Patrem
noscámus atque Fílium,
tequæ utriúsque Spíritum
credámus omni témpore.

Amen.

Ÿ. Emítte Spíritum tuum et creabúntur.

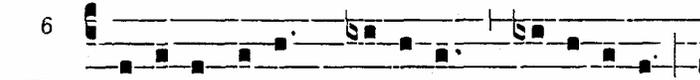
R̃. Et renovábis fáciem terræ.

Orémus.

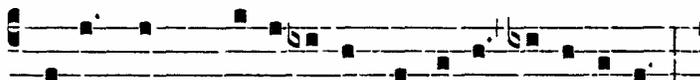
Deus, qui corda fidélium Sancti Spíritus illustra-
tióné docuísti, † da nobis in eódem Spíritu recta
sápere, * et de eius semper consolatióne gaudére.
Per Christum Dóminum nostrum. R̃. Amen.

REGINA CÆLI

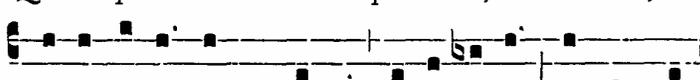
6



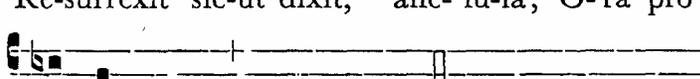
Re-gína cæ-li, * læ-tá-re, alle-lú-ia,



Qui-a quem me-ru-ísti portá-re, alle-lú-ia,



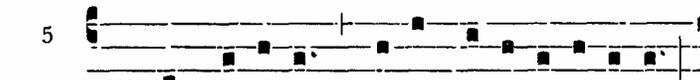
Re-surréxit sic-ut dixit, alle-lú-ia; O-ra pro



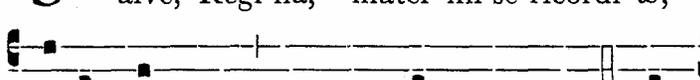
no-bis De-um, alle-lú-ia.

SALVE REGINA

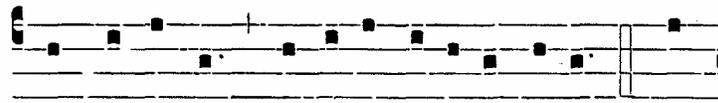
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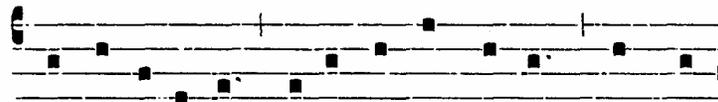
Salve, Regí-na, * mater mi-se-ricórdi-æ;



vi-ta, dulcé-do et spes nostra, salve. Ad



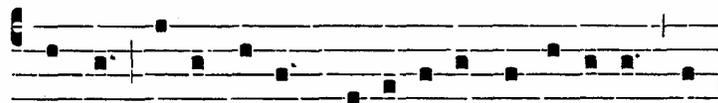
te clamámus, éxsules fí-li-i Evæ. Ad



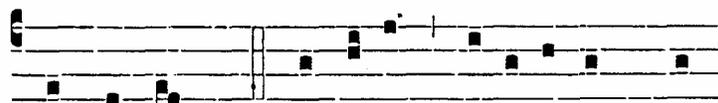
te suspi-rámus, geméntes et flentes in hac



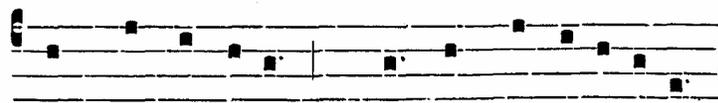
lacrimá-rum valle. E-ia ergo, advocáta



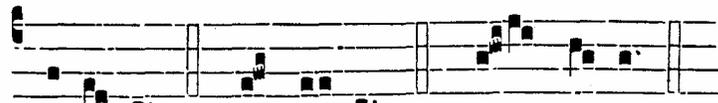
nostra, illos tu-os mi-se-ri-córdes ócu-los ad



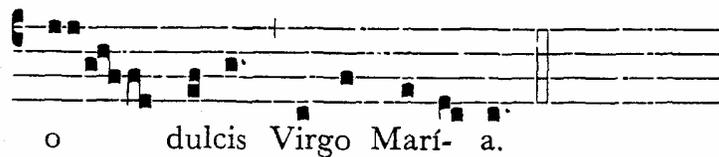
nos convér-te. Et Iesum, bene-díctum fruc-



tum ventris tu-i, nobis post hoc exsí-li-um

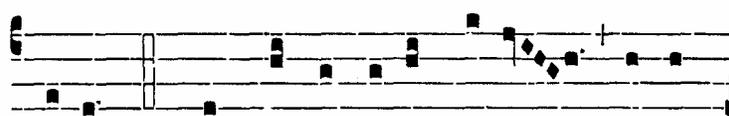


osténde. O cle-mens, o pi-a,

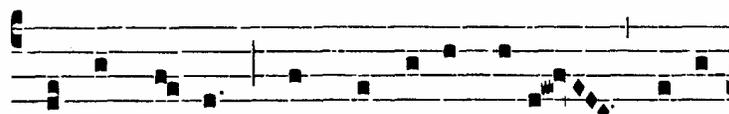


AVE MARIS STELLA

A -ve, ma-ris stella, *De- i ma-ter al-
 ma atque semper virgo, fe-lix cæ-li
 porta. 2. Sumens illud Ave Gabri- é-lis
 o-re, funda nos in pace, mutans Evæ
 nomen. 3. Solve vincla re- is, pro-fer lumen
 cæ-cis, ma-la nostra pelle, bona cuncta



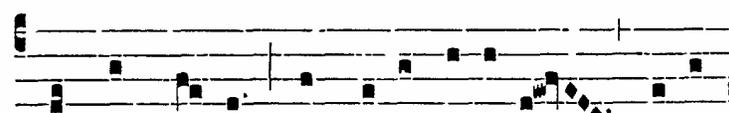
posce. 4. Monstra te esse matrem, sumat



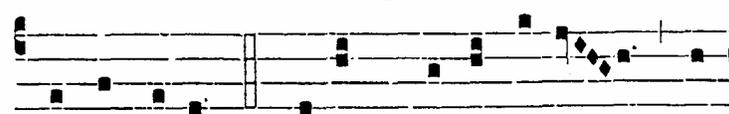
per te preces qui pro nobis natus tu-lit



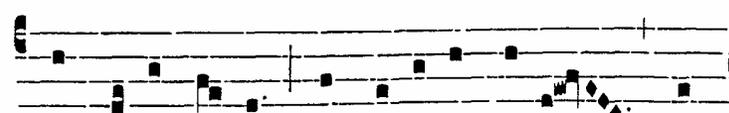
esse tu-us. 5. Virgo singulá-ris, inter



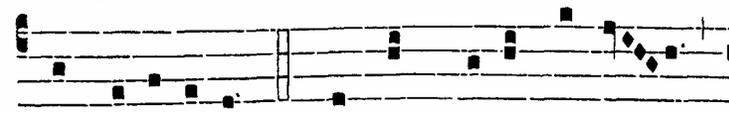
omnes mi-tis, nos culpis solú-tos, mi-tes



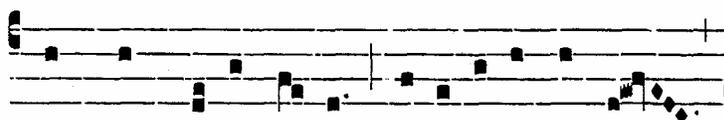
fac et castos. 6. Vi-tam præsta puram, i-



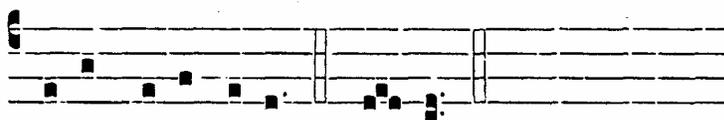
ter para tu-tum, ut vidéntes Iesum, sem-



per collætémur. 7. Sit laus De-o Patri,

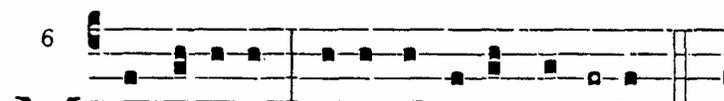


summo Christo de-cus, Spirí-tu-i Sancto,

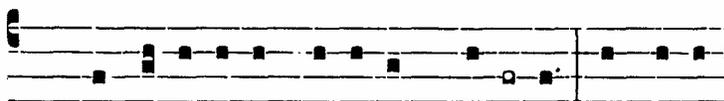


tribus honor unus. A-men.

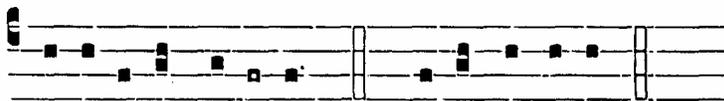
MAGNIFICAT



M -agní- fi-cat * ánima me-a Dóminum.



Ψ. 2 *Et exsultávit spí-ri-tus me-* us * in De- o



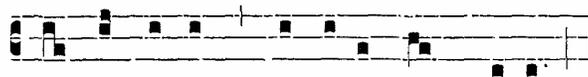
sa-lu-tá-ri me- o. Ψ. 3 *Qui-a respéxit.*

3 *Quia respéxit humilitátem ancíllæ suæ, * ecce enim ex hoc beátam me dicent omnes generatiónes.*

4 *Quia fecit mihi magna, qui potens est, * et sanctum nomen eius.*

- 5 *Et misericórdia eius a progénie in progénies *
timéntibus eum.*
- 6 *Fecit poténtiam in bráccio suo, * dispérsit
supérbos mente cordis sui.*
- 7 *Depósuit poténtes de sede, * et exaltávit hú-
miles.*
- 8 *Esuriéntes implévit bonis, * et dívites dimí-
sit inánes.*
- 9 *Suscépit Israel, púerum suum, * recordátus
misericórdiæ suæ.*
- 10 *Sicut locútus est ad patres nostros, * Abra-
ham et sémini eius in sæcula.*
- 11 *Glória Patri, et Filio, * et Spiritui Sancto.*
- 12 *Sicut erat in princípío, et nunc et semper, *
et in sæcula sæculórum. Amen.*

TU ES PETRUS

7 

T u es Petrus, * et super hanc petram

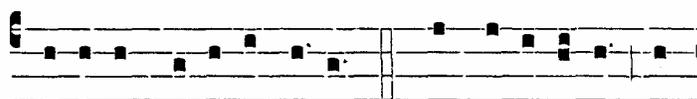


ædi- fi-cábo Ecclé-si- am me- am.

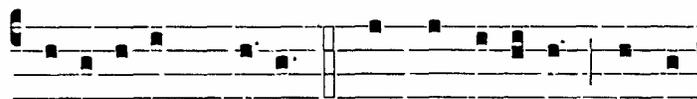
HYMNUS TE DEUM

3

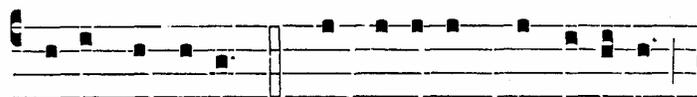
Te De-um laudámus: * te Dóminum con-
fi-témur. Te ætérnum Patrem, omnis terra
vene-rá-tur. Ti-bi omnes ánge-li, ti-bi cæ-
li et uni-vérsæ potestá-tes: Ti-bi chérubim
et séraphim incessá-bi-li voce proclámant:
Sanctus: Sanctus: Sanctus Dóminus De-
us Sába-oth. Pleni sunt cæ-li et terra ma-



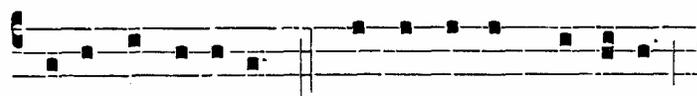
iestá-tis gló-ri-æ tu-æ. Te glo-ri-ó-sus A-



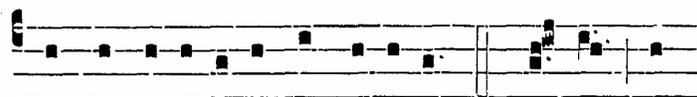
posto-lórum chorus. Te prophe-tárum laudá-



bi-lis núme-rus. Te mártýrum candidátus



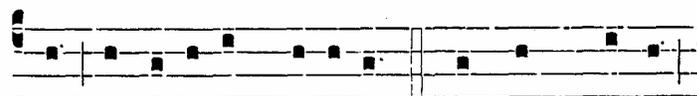
laudat ex-érci-tus. Te per orbem terrárum



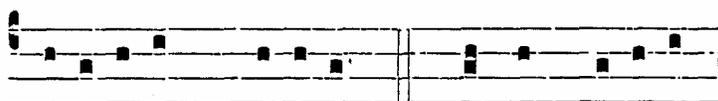
sancta confi-té-tur Ecclé-si-a: Pa-trem im-



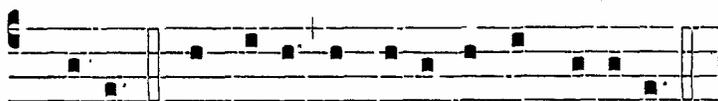
ménsæ ma-iestá-tis; Vene-rándum tu-um ve-



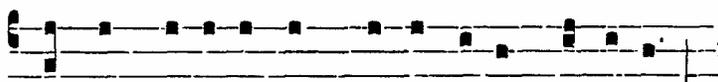
rum et úni-cum Fí-li-um; Sanctum quoque



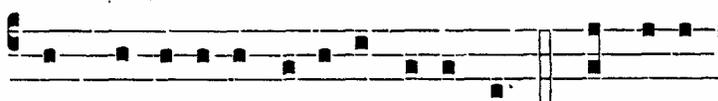
Pa-rácli-tum Spí-ri-tum. Tu rex gló-ri-æ,



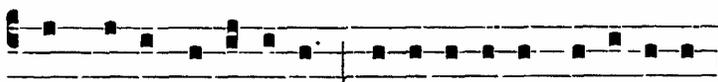
Christe. Tu Patris sempi-térnus es Fí-li-us.



Tu, ad libe-rándum susceptúrus hómi-nem,



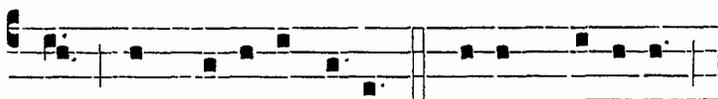
non horru-ísti Vírgi-nis ú-te-rum. Tu, devíc-



to mortis acú-le-o, a-peru-ísti credéntibus



regna cæ-lórum. Tu ad délixeram De-i se-



des in gló-ri-a Patris. Iudex cré-deris



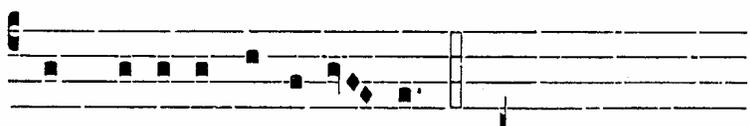
esse ventúrus. Te ergo quæsumus, tu- is



fámu-lis súbveni, quos pre-ti- ó-so sáanguine

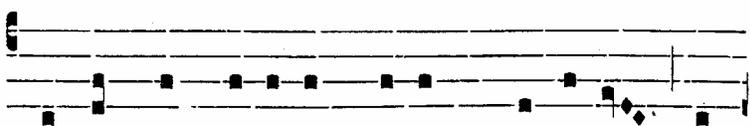


redemísti. Ætérna fac cum sanctis tu- is

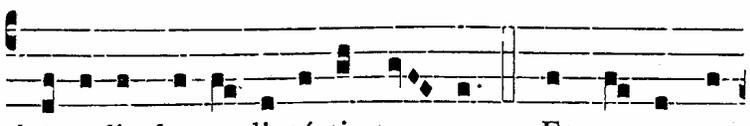


in gló-ri- a numerá- ri.

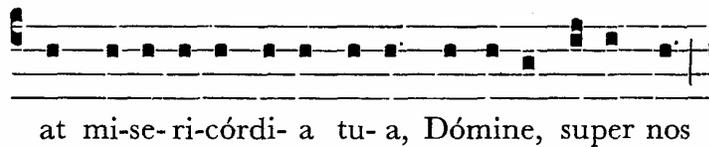
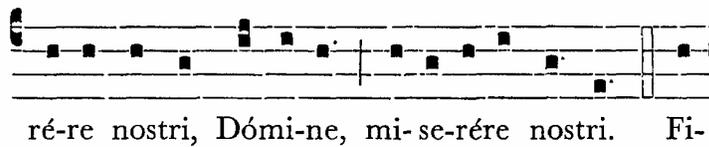
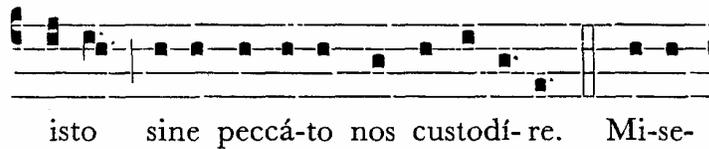
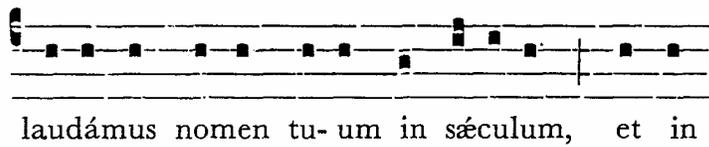
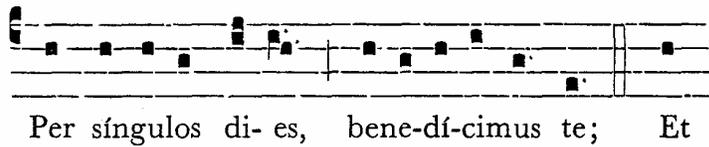
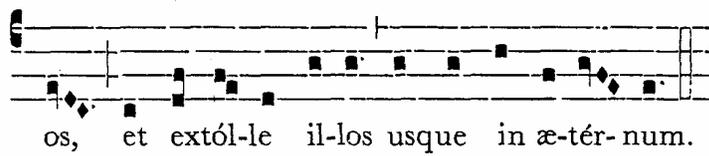
Hæc ultima pars hymni ad libitum omitti potest:

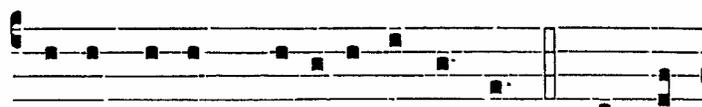


Salvum fac pópu-lum tu-um, Dómine, et



bé-nedic he-re-di-tá-ti tu- æ. Et re-ge e-

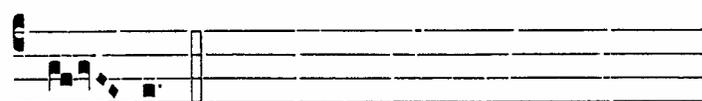




quemádmódum sperá-vimus in te. In te,



Dómi-ne, spe-rá- vi: non confúndar in æ-



tér- num.

℣. Benedicámus Patrem et Fílium cum Sancto Spíritu.

℞. Laudémus et superexaltémus eum in sácula.

℣. Benedíctus es, Dómine, in firmaménto cæli.

℞. Et laudábilis, et gloriósus, et superexaltátus in sácula.

℣. Dómine, exáudi oratióem meam.

℞. Et clamor meus ad te véniat.

Orémus.

Deus, cuius misericórdiæ non est númerus et bonitátis infínitus est thesáurus, † piíssimæ maiestáti tuæ pro collátis donis grátias ágimus, tuam

semper cleméntiam exorántes, * ut qui peténtibus postuláta concédis, eósdem non déserens, ad præmia futúra dispónas. Per Christum Dóminum nostrum. R̄. Amen.

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